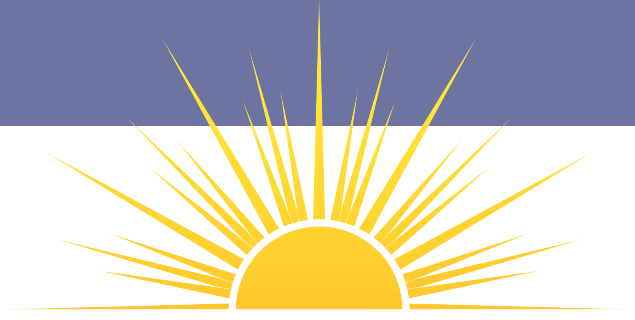


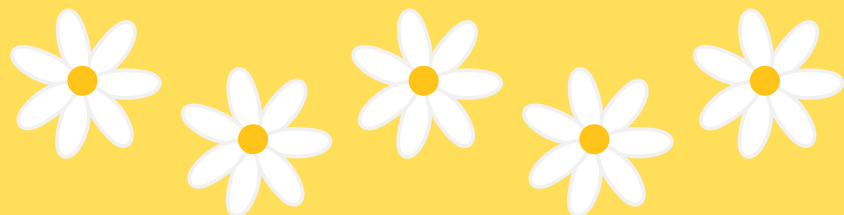
DISTRICT B



# NEWSLETTER

To my Friends & Neighbors,  
I hope that the information in our newsletter is helpful to you. We are always excited to share where we have been over the last few months and where we are headed. Summer is here and we have so many new folks in our community we are sharing some tips to stay cool this summer. It is always nice to hear from you so don't hesitate to reach out. Please feel free to reach out if we can be of help or just point you in the right direction at 702-455-3504 or [marilyn.kirkpatrick@clarkcountynv.gov](mailto:marilyn.kirkpatrick@clarkcountynv.gov)

*Marilyn*



## Community Highlights!!

What's Coming -  
Cheyenne & Torrey Pines  
Grand Opening  
We will open a new Community Resource Center in the Social Services Complex. It will include Center Ring West and Cooperative Extension

## UPCOMING EVENTS DISTRICT B

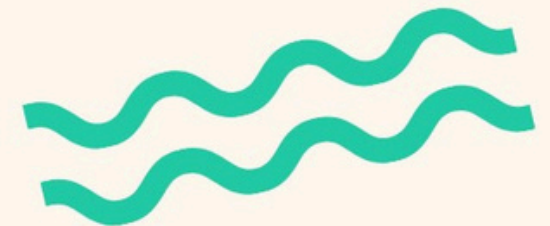
- GRAND OPENING FOR TORREY PINES COMMUNITY RESOURCE CENTER
- AAPI HERITAGE MONTH RECOGNITION
- SPECIAL NEEDS SPLASH PARTY



**Saturday  
May 18th  
12pm - 2pm**

# **GRAND OPENING**

## **The Torrey Pines Resource Community Center**



**2900 N Torrey Pines Dr.  
Las Vegas, NV 89108**

### **GRAND OPENING**

- Community Resource Center!
- Exciting new opportunities close to home!
- Come learn all about our new resources!

**Nutrition Classes**

**Sports Clinics**

**Flexible Hours**

**Meeting Space**

**And So Much More**



**SIGN UP FOR FREE CLASSES DURING THE EVENT**

**THANK YOU**

# Community Highlights

## Black History Honorees



Each year we recognize leaders from District B  
The Theme this year is Celebrate, Educate and Elevate

### **T’Kia Williams - Teacher**

Ms. Williams has been a valued member of the Manch ES family for the past five years. She is known around campus for not only being an amazing teacher but also a true advocate for her students. The relationships she has built with her students and parents is because Ms. Williams will knock down any wall, bust any ceiling, to make sure her students are successful at both school and in life. .



**T’KIA WILLIAMS**

### **Doug Taylor - Principal MLK ES**

seventeen years as an educator in Clark County with the last three years as a school principal. Started an afterschool program at MLK three years ago where students receive one hour of free tutoring and one hour of an enrichment club which includes Art club, sports (basketball, flag football & soccer), STEM club, Step Team, Folklorico, Disney Musicals in Schools and Girls on the Run. Reduced MLK’s chronic absenteeism by 15% in two years by providing wraparound services at the school.



**DOUGLAS TAYLOR**

### **Mohammed Gaye**

Captain on MLK’s All City Championship basketball team. Straight A student enrolled in MLK’s Gifted and Talented Education program.  
Captain on MLK’s All City Championship basketball team. Straight A student enrolled in MLK’s Gifted and Talented Education program.  
Has been involved in MLK’s after school program since it started in 2021.  
Participated in the Martin Luther King Jr. Day parade as part of the MLK Step Team.



**MOHAMMED GAYE**


## DID YOU KNOW THE FOLLOWING:

In Clark County, we are up 28% year to date in fatalities, with 54 lives lost so far this year. Speed and impairment continue to be the top contributing factors.

- Speed is a significant contributing factor to driver, pedestrian, and bicyclist fatalities, accounting for nearly 1/3 of all traffic deaths in Clark County.



- 1** Nevada law requires that minors under the age of 18 not operate a motor vehicle between 10 p.m. and 5 a.m. unless they are driving to or from a scheduled event.
- 2** Drivers who are under 18 when they receive their driver's license will not be allowed to drive with passengers under 18 (except for immediate family members) for the first six months.
- 3** Speeding 30 MHP over the posted speed limit is a misdemeanor in Nevada. A violation carries up to six months in jail and/or a maximum \$1,000 in fines.  
Pedestrians should always be very cautious when walking in a crosswalk, especially when their visibility is limited by a vehicle already stopped at the crosswalk. At all crosswalks, both marked and unmarked, it is the pedestrian's responsibility to be cautious and alert before starting to cross the street.
- 4**



For more information, please contact the Clark County Department of Public Works, Traffic Management Division at (702) 455-6000 or email [InTheWorks@ClarkCountyNV.gov](mailto:InTheWorks@ClarkCountyNV.gov).



**PLEASE  
SLOW DOWN!**  
**FOR  
EVERYONE'S  
SAFETY**

# Community Highlights

## Women's History Honorees

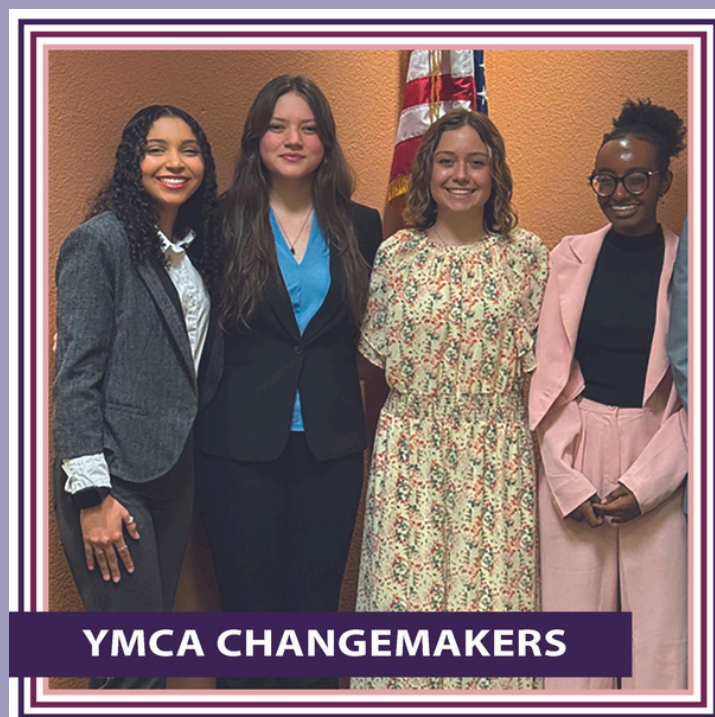


Each year we recognize leaders from District B  
The Theme this year for 2024 celebrates "Women Who Advocate for Equity, Diversity and Inclusion." The theme recognizes women throughout the country who understand that, for a positive future, we need to eliminate bias and discrimination entirely from our lives and institutions. As you will see in District B, women from every background have stepped up in a variety of ways.



## YMCA Changemaker

Riley McDaniel, Rachel Pope, Allison Armon, Abigail Negate



## Meet your Metro Captain



### DID YOU KNOW???

HE WAS BORN AND RAISED IN CLARK COUNTY  
HE WAS THE MIDDLE SIBLING OF SEVEN  
WANTED TO BE A DENTIST  
49ERS FAN  
DOESN'T LIKE THE TEXTURE OF ONIONS AND  
STILL EATS THEM

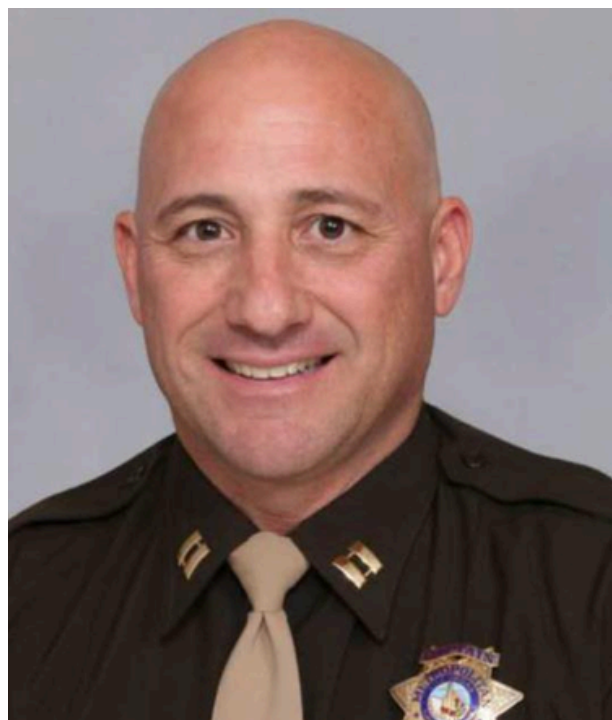


**CAPTAIN  
NOE ESPARZA**

## Get in touch NorthWest Area Command



(702) 828-3426  
[NWAC@LVMPD.COM](mailto:NWAC@LVMPD.COM)  
9850 West Cheyenne Avenue Las Vegas,  
NV 89129



**CAPTAIN  
NOEL ROBERTS**

## Meet your Metro Captain



### DID YOU KNOW???

HIS FAVORITE FOOD IS PIZZA  
HE IS A 49ER FAN AND GOLDEN KNIGHT FAN  
HIS FAVORITE SPORT IS BASEBALL  
HE PLAYED COLLEGE BASEBALL AT FRESNO  
STATE  
WENT TO SCHOOL WITH TOM BRADY

## Get in touch NorthEast Area Command



(702) 828-3403  
[NEAC@LVMPD.COM](mailto:NEAC@LVMPD.COM)  
3750 Cecile Avenue Las Vegas, NV 89115

# Senior Lunch and Learns



Howard Lieburn Senior Center



Nevada Hand Senior Center



Ardiente Senior Center



Aliante Senior Center

Each quarter we roll up our sleeves and provide lunch to our senior centers in District B. This tradition is over 12 years for some communities. It is a great time for neighbors to network and to hear from some great speakers. Learn how you can stay in the know in your neighborhood.

Contact us today @ 702-455-3504

# SUMMER TIME

DON'T  
FORGET



### WATER SAFETY RULES

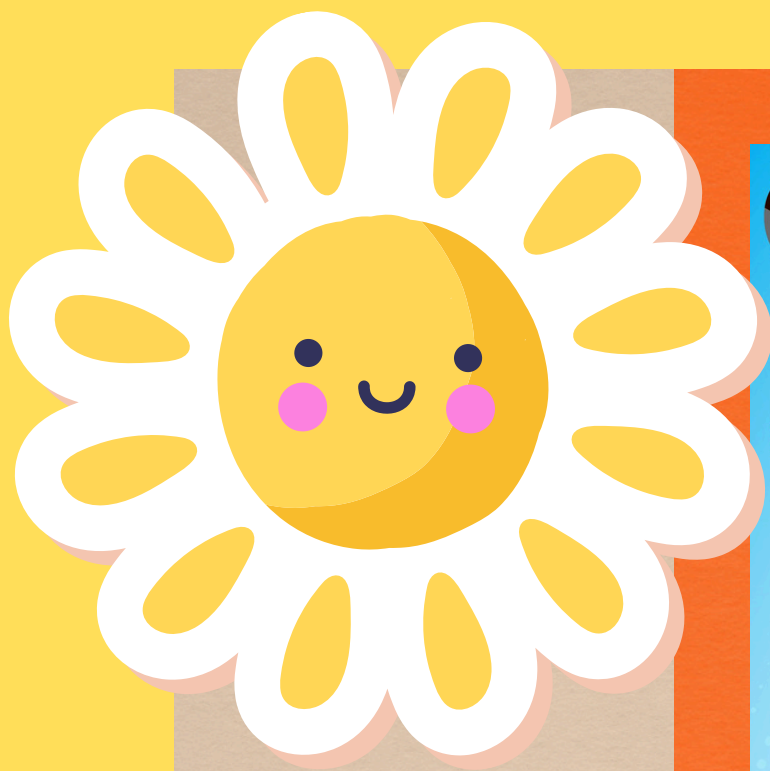
-  **Buddy up!**  
Make sure you never swim alone.   
Swim in safe areas and always know where the lifeguard is.
-  **STOP** Know your limits.  
Don't swim farther than or hold your breath longer than you are able to.
-  **Jump in feet first.**
-  **Don't enter cold water.**
-  **Don't swim during storms.**
-  **Wear a life jacket if you can't swim or while on a boat.**
-  **Learn how to swim.**
-  **To assist someone in trouble, reach them with a pole or throw a floatable ball.**
- Last, but not least... FOLLOW THE RULES!**



## HEALTHY HABITS, EVERY DAY!

- FIVE** servings of fruits & veggies
- TWO** hours or less of screen time
- ONE** hour of physical activity
- ZERO** sugary drinks





**SWEATY SITUATIONS**  
Sweat = lost water! Drink plenty of water before, during and after exercise.

**COLOR ME PALE - YELLOW**  
Check the color of your urine. The more transparent it is, the more hydrated you are. The ideal color is a very pale- to pale- yellow.

**HUNGER OR THIRST?**  
Feel hungry? Drink water. It's easy to confuse being thirsty with being hungry.

**ZERO CALORIE**  
Louisville pure tap® is your partner in losing weight. Research suggests drinking water can contribute to a healthy weight loss plan.

# HYDRATION

**CHILDREN HEAT UP FASTER**  
Children gain heat faster than adults when the outside temperature is higher than the body temperature. Be sure to have plenty of water available during the hot summer months.

**FILL IT**  
Be green! Carry a reusable Louisville pure tap® bottle and refill it at the tap throughout the day. Costing less than a penny for a gallon, it's the best value to stay hydrated.

**DRINK BEFORE YOU'RE THIRSTY**  
By the time you "feel" thirsty, your body has lost up to five cups of water.

**SCHEDULE IT**  
Need a reminder? Drink on a schedule. Drink water when you wake up; at breakfast, lunch and dinner; then, before you go to bed. Or, have a small glass of water at the top of the hour.

**LOUISVILLE pure tap**

Managing your body temperature is critical to surviving in the desert heat. Avoid strenuous activities during the hottest part of the day, and take frequent breaks in the shade. Wet towels or bandanas can help you cool, and a spray bottle filled with water is a great way to cool off quickly.



CLARK COUNTY COMMISSIONERS  
ROSS MILLER & MARILYN KIRKPATRICK ARE HOSTING

# THE GREAT NORTHWEST COUNTRY FEST

FEATURING DREW BALDRIDGE

SATURDAY  
**APRIL 20**  
2 PM - 6 PM

FREE ADMISSION

COUNTRY MUSIC | GAMES | FREE BBQ  
FARMER'S MARKET | PETTING ZOO

CLARK COUNTY  
NEVADA  
together better

107.9  
Coyote  
COUNTRY

LONE MOUNTAIN EQUESTRIAN PARK  
4445 N. JENSEN ST., LAS VEGAS 89129



*See you next year*



## Reading with the Raiders

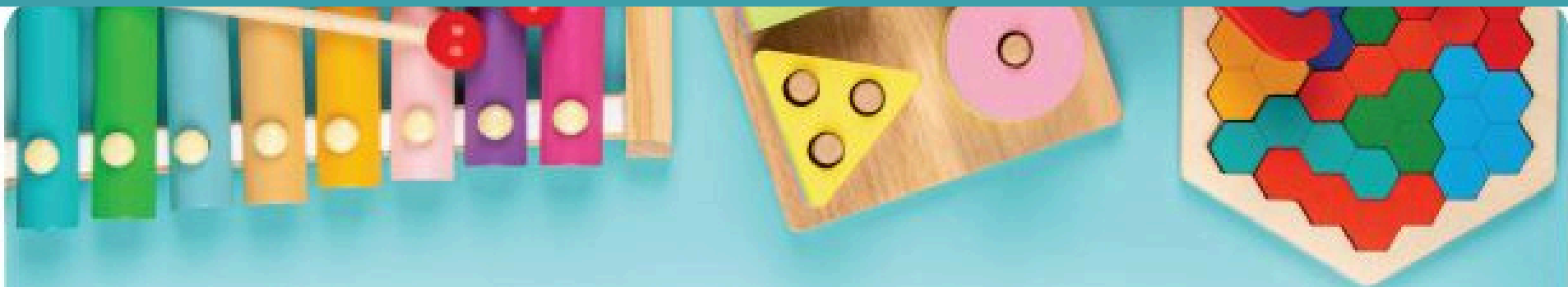
We have such a great time with the Raiders in District B

Darien Butler #58 and Jalen McKenzie #73

They read a book each and donated \$150.00 in books to the school library.

They also talked about teamwork, school and of course football. After signing some autographs they went to the next school.





# NEVADA CHILD CARE FUND

**Expanded support** for families seeking child care

Eligibility requirements for child care assistance have expanded. If you weren't previously eligible for financial support to help pay for child care, you may be now.

## FREQUENTLY ASKED QUESTIONS

**How do I find out if I'm eligible for support?**

Contact the child care resource and referral agency (CCR&R) in your region :



**Northern & Rural Nevada**  
The Children's Cabinet  
childrenscabinet.org  
(775) 856-6200



**Southern Nevada**  
Las Vegas Urban League  
childcarelv.org  
(702) 473-9400

**How do I know if my child care provider accepts this funding?**

Your CCR&R can access that information. If the provider you use/choose is not currently enrolled, your CCR&R can help recruit them or figure out their barriers to participating.

**Can I get help if I use an unlicensed in-home child care provider, such as a relative?**

Yes. However, the provider must go through a registration process including basic health and safety certifications through your CCR&R to become a FFN Provider (Family, Friend, or Neighbor) who can receive subsidy payments.

**How is the intake process done?**

The intake process can be done in person, over the phone, or by video call. Your CCR&R will use the method that works best for you.

**If I have guardianship of a child, can I apply to help pay for their care?**

Yes. If you have guardianship papers, a court order, or a statement from the parents, you may apply. If you are a foster parent or involved as a guardian in a child welfare case, we encourage you to apply regardless of your personal income situation. Please contact your CCR&R to discuss your case.

**Does this cover before and after school care?**

Yes. There are multiple providers that we contract with, including the Boys and Girls Club and Safekey facilities.





Another one in the books  
We had a great time!!  
Our 7th annual event



The Official Cinco de Mayo Celebration of Clark County

**CINCO de MAYO**  
*Celebration*

**MAY 3, 2024**  
**5:00 - 9:00 PM**

**BOB PRICE PARK**  
**5852 E. LAKE MEAD BLVE**  
**LAS VEGAS, NV 89156**

- ★ **FREE FOOD & LIVE ENTERTAINMENT** ★
- ★ MARIACHI BANDS
  - ★ PIÑATAS
  - ★ DANCING
  - ★ BOXING EXHIBITIONS
  - ★ VENDORS
  - ★ BOUNCE HOUSES



See you Next year!!!



## CRITICAL HOME REPAIR

Sign up now for  
**ZERO COST *critical home repairs*** to  
low-income, qualifying homeowners.



To see if you  
qualify, fill out  
this Homeowner  
Application.

Click here

<https://rebuildingtogether-southern-nevada.my.salesforce-sites.com/HomeownerApplication>

Rebuilding Together Southern Nevada, through a partnership with unincorporated Clark County, is working to assist low-income persons, seniors, veterans and individuals with disabilities.



SOUTHERN NEVADA WATER AUTHORITY\*



### Fix leaks to save money and water

Leaks are hidden water wasters at homes, causing homeowners frustration to locate and repair costly leaks. New programs offered by the Las Vegas Valley Water District (LVVWD) and Southern Nevada Water Authority (SNWA) provide financial assistance to help reduce the costs of leak repairs, saving homeowners money and precious water resources.

Customers who experience a high water bill, find unexplained damp surfaces around the home, or receive an LVVWD continual flow notification might be experiencing a leak. If you're experiencing

a leak, visit [lvvwd.com](http://lvvwd.com) to learn how to locate the leak on your property. If you need a professional, the SNWA's new Leak Detection Assistance Program offers eligible homeowners a \$250 voucher when using one of the SNWA's Water Smart Plumbers. LVVWD customers may also be eligible for up to \$1,000 in reimbursement cost for leak repairs (some restrictions apply).

For more information about these programs, contact the LVVWD's Customer Care department at 702-870-4194.

For information about incentives, watering schedules and water resources, visit [SNWA.com](http://SNWA.com)



**EXTENSION**  
College of Agriculture,  
Biotechnology & Natural Resources



4-H Youth  
Development

# Clark County 4-H Summer Camps



**JUNE 3-6 | GAME OF LIFE**



OPEN TO 9-12TH GRADE STUDENTS FOR THE 24/25 SCHOOL YEAR

[bit.ly/48ir67x](https://bit.ly/48ir67x)

**JULY 1-3 | DOWN THE RABBIT HOLE**



OPEN TO 6-8TH GRADE STUDENTS FOR THE 24/25 SCHOOL YEAR

[bit.ly/49wJPkM](https://bit.ly/49wJPkM)

**AUG. 5-7 | PAINT & POTTERY**



OPEN TO 9-12TH GRADE STUDENTS FOR THE 24/25 SCHOOL YEAR

[bit.ly/49Edzfm](https://bit.ly/49Edzfm)

**SEPT. 6-8 | EXPLORERS**

*Coming  
Soon*

OPEN TO YOUTH AGES 10-18

**CONTACT**

For more information, email the Clark County 4-H team at [cc4-h@unr.edu](mailto:cc4-h@unr.edu).

# Clark County 4-H Programs

## OUTDOOR EXPLORERS

Are you interested in exploring Nevada's beautiful desert landscape, connecting with others in your community, and learning more about the Earth and environment? Then the 4-H Outdoor Explorers is the perfect place for you!

OPEN TO YOUTH AGES 10-18 | MAY 4-SEP. 8, 2024

## EXPLORE STEAM

It's STEAM time! In this program, participants will be introduced to various scientific fields by completing different interactive activities such as dome designs and rocket launchers.

OPEN TO YOUTH AGES 7-11 | MAY 1-JUNE 5, 2024

## GARRETT SUMMER DAY CAMP

Join the Clark County 4-H team for a fun-filled time at Garrett Junior High School! Teachers from Garrett and other CCSD schools will be hosting fun, experiential camps for middle school youth.

OPEN TO 6-8TH GRADE STUDENTS FOR THE 24/25 SCHOOL YEAR | MAY 22-JUNE 14, 2024

## ARTFULLY EXPRESSING OURSELVES

Join staff from Clark County 4-H for a 6-week workshop where you'll create ceramics, poetry, painting, and more.

OPEN TO YOUTH AGES 8-11 | APR. 29-MAY 20, 2024 & MAY 5-JUNE 17, 2024

## NEXT STEPS: COLLEGE READINESS PROGRAM

Join Clark County 4-H in a four-day workshop series to talk about the ins and outs of college and how to achieve success!

OPEN TO YOUTH AGES 13-18 | JUNE 10-13, 2024

## BAKE WITH 4-H SUMMER WORKSHOP

Put your apron on and step into the kitchen at the Bake with 4-H Summer Workshop!

OPEN TO YOUTH AGES 9-16 | JULY 30 - AUG. 1, 2024

## EVENTS

There is a 4-H event for everyone! Check out the 4-H events and programs happening all over the county and register for your favorites by scanning the QR code or visiting: [bit.ly/4a0tauH](https://bit.ly/4a0tauH)



## NEWSLETTER

Sign up to receive our monthly newsletter! The CC4-H Newsletter includes the different 4-H programs that are open to the public each month such as classes, camps, volunteer opportunities and more. Scan the QR code or visit: [conta.cc/3UuDoKz](https://conta.cc/3UuDoKz).





# CLARK COUNTY ELECTION DEPARTMENT NEWSLETTER

April 15, 2024

April / May / June 2024



**REGISTRAR OF VOTERS**  
Lorena S. Portillo

## IN THIS ISSUE

- Hello Spring
- The Primary Election is June 11, 2024
- 2024 Primary Election Information
- Electronic Sample Ballots
- Register or Update Your Registration
- Dates for the 2024 Primary Election June 11, 2024, is Election Day May 25-June 7 is Early Voting

**MEET OUR REGISTER OF  
VOTERS  
PLEASE EMAIL HER WITH ANY  
QUESTIONS**

**Phone: (702) 455-8683 Email:  
[ELinfo@ClarkCountyNV.gov](mailto:ELinfo@ClarkCountyNV.gov)**



## The Primary Election is June 11, 2024

As it becomes available, links to information will be posted about this upcoming election on our website at [www.ClarkCountyNV.gov/vote](http://www.ClarkCountyNV.gov/vote), for example:

- Early Voting Schedule (May 25-June 7, dates and hours vary by location)
- Mail Ballot Drop-Off Sites (dates and hours vary by location)
- Election Day Vote Center listing (open 7am to 7pm on June 11)
- Candidates and contests in the 2024 Primary Election
- Candidates and contests NOT in the 2024 Primary Election
- Various types of data for Early Voting, mail ballots, and Election Day
- Early Voting site and Election Day Vote Center maps





# RESOURCES

## **Clark County Social Service**

Provides a variety of services for family, general, medical and rental assistance 702-455-4270

## **Help of Southern Nevada**

Provides food, clothing, medical, dental and health assistance  
702-369-4357

## **Hopelink of Southern Nevada**

Provides rental, utilities, and food assistance. Transitional living for Low Income 702-566-0576

## **Three Square Food Bank**

Provides food assistance 702-644-3663

## **Veterans Care Assistance Program**

Provides food, rental, utilities and emergency financial assistance for veterans 702-686-5666

## **Division of Welfare & Supportive Services**

Administers Supplemental Nutrition Assistance Program (SNAP), Energy Assistance & Medicaid Programs 702-486-5000

## **Nevada Legal Services**

Provide equal access to justice for low-income Nevadans in the areas of:  
Public and subsidized housing matters - Tax matters Government programs -  
Healthcare 702-386-0404

## **Tenant's Rights Center**

Assistance with landlord/tenant matters 702-383-6095





**Clark County Commission B Office (702) 455-3504**

**Code Enforcement (702) 455-3504**

**Animal Control (702) 455-7710**

**Assessors Office (702) 455-3882**

**Public Work (702) 455-6000**

**Business License (702) 455-4252**

**Parks and Recreation (702) 455-8200**

**Constable (702) 455-8697**

**RTC Paratransit (702) 228-4800**

**CCSD Transportation (702) 799-8100**

**Building Department (702) 455-3000**

**Social Services (702) 455-4270**

**Treasure's Office (702) 455-4323**

**Anti-Graffiti Response - (702)455-4509**

**YOU CAN ALSO REACH US AT  
CCDISTB@CLARKCOUNTYNV.GOV**

**OR REPORT ISSUES TO US AT  
[www.ClarkCountyNV.gov/FixIt](http://www.ClarkCountyNV.gov/FixIt)**